



**ANDHRA PRADESH ELECTRICITY REGULATORY COMMISSION**

Vidyut Niyantrana Bhavan, Adjacent to 220/132/33/11 KV AP Carbides  
Sub Station, Dinnevarapadu Road, Kurnool - 518 002

**PUBLIC NOTICE**

**OP No.7 of 2025**

**APCPDCL Vs. M/s. Active Power Corporation Private Limited**

Petition filed under Section 86 1 (b) read with Section 86 (1) (e) of the Electricity Act, 2003, seeking approval for Power Purchase Agreement entered on 06.01.2025 between APCPDCL and M/s. Active Power Corporation Pvt Limited for procurement of Power from their 1.4 MW Mini Hydel Based power plant located on Budemeru Diversion canal in NTR District in Andhra Pradesh.

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**OP No. 16 of 2025**

**M/s. Active Power Corporation Private Limited Vs. APCPDCL**

Petition filed Under Section 62 of the Electricity Act, 2003, r/w. APERC (Conduct of Business Regulation, 1999) for determination of tariff for a period of 15 years i.e. from the 25th year to 40th year of operation for the Power Purchase Agreement (PPA) dated.06.01.2025 for 1.4 MW Capacity 'Mini Hydel Power' entered into between the Petitioner and the Respondent Discom's.

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TAKE NOTICE that the petitions filed in the above matters are taken on the file of the Commission. The petitions are placed on the website of the Commission for reference of all the stakeholders.

2. The Commission invites views/objections/suggestions, if any, of all interested persons/stakeholders in respect of the above mentioned petitions. Views/Objections/suggestions may be sent to the Secretary, APERC, Kurnool on or before **15-05-2025** to the above mentioned address or through email to [commn-secy@aperc.in](mailto:commn-secy@aperc.in) and copies of the same may be sent to the Petitioner. Furthermore, M/s. Active Power Corporation Private Limited & APCPDCL are

directed to submit their responses to the objections received, within 15 days thereafter i.e. on or before **30-05-2025**. The date of public hearing will be intimated in due course of time.

(By Order of the Commission)

Place: Kurnool  
Date: 01-05-2025

  
**Commission Secretary<sub>II</sub>**