



ANDHRA PRADESH ELECTRICITY REGULATORY COMMISSION

Vidyut Niyamtrana Bhavan, Adjacent to 220/132/33 KV AP Carbides
Sub Station, Dinnedevaram Road, Kurnool - 518 002

PUBLIC NOTICE

OP No. 19 of 2026

M/s. Jindal Urban Waste Management (Vishakapatnam) Ltd Vs. APERDCL

(Petition Under Sections 62(1), 64, 86(1) of the Electricity Act, 2003 (in short "the Act"), seeking determination of a tariff of Rs. 7.50/- per unit or higher for the sale of the electricity generated by the Petitioner from the additional 6 MW WtE capacity to the Respondent for the duration of the PPA dated 10.01.2016 for the purpose of achieving sustainable operations.)

TAKE NOTICE that M/s. Jindal Urban Waste Management (Vishakapatnam) has filed this Petition Under Sections 62(1), 64, 86(1) of the Electricity Act, 2003 (in short "the Act"), seeking determination of a tariff of Rs. 7.50/- per unit or higher for the sale of the electricity generated by the Petitioner from the additional 6 MW WtE capacity to the Respondent for the duration of the PPA dated 10.01.2016 for the purpose of achieving sustainable operations. The Petition has been numbered and taken on record by the Commission. The Original Petition, together with all related material, has been made available on the Commission's website for reference by all stakeholders.

2. The Commission hereby invites views/objections/suggestions, if any, from all interested persons/stakeholders in respect of the above-mentioned petition. The views/objections/suggestions may be sent to the Commission Secretary, APERC, Vidyut Niyamtrana Bhavan, Adjacent to 220/132/33 kV AP Carbides Sub-Station, Dinnedevaram Road, Kurnool – 518 002, on or before

01.07.2026, by post or through email at **commn-secy@aperc.in**. Copies of the same may also be forwarded to the Petitioner.

3. The APEPDCL & M/s. Jindal Urban Waste Management (Vishakapatnam) Ltd Vs. are directed to submit their responses to the objections received, if any, on or before **08.07.2026**.

(By Order of the Commission)

Place: Kurnool
Date: 10-06-2026


Commission Secretary_{l/c}