



**ANDHRA PRADESH ELECTRICITY REGULATORY COMMISSION**  
Vidyut Niyantana Bhavan, Adjacent to 220/132/33/11 KV AP Carbides SS,  
Dinnedevarapadu Road, Kurnool - 518 002, Andhra Pradesh.  
Phones: 08518 - 294823,24,25,26

### **PUBLIC NOTICE**

In the matter of petitions filed by **APSPDCL**, **APCPDCL** and **APEPDCL** seeking pass-through of Fuel & Power Purchase Cost Adjustment (FPPCA)

for

- (i) 1<sup>st</sup> quarter for FY 2022-23 (April '22 to June '22)
- (ii) 2<sup>nd</sup> quarter for FY 2022-23 (July '22 to Sept '22)
- (iii) 3<sup>rd</sup> quarter for FY 2022-23 (Oct '22 to Dec '22)
- (iv) 4<sup>th</sup> quarter for FY 2022-23 (Jan '23 to Mar '23)

TAKE NOTICE that the petitions filed in the above matter are taken on the file of the Commission, and the following O.P. numbers are assigned.

Sl.No	Discom	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr
1	<b>APSPDCL</b>	OP No.57 of 2024	OP No.60 of 2024	OP No.63 of 2024	OP No.66 of 2024
2	<b>APCPDCL</b>	OP No.58 of 2024	OP No.61 of 2024	OP No.64 of 2024	OP No.67 of 2024
3	<b>APEPDCL</b>	OP No.59 of 2024	OP No.62 of 2024	OP No.65 of 2024	OP No.68 of 2024

The petitions are placed on the website of the Commission for reference of all the stakeholders.

2. The Commission invites views/objections/suggestions of any interested person/stakeholder regarding the above-mentioned petitions. Views/objections/suggestions may be sent to the Secretary, APERC, on or before 14-10-2024 at the above-mentioned address or through email to [commn-secy@aperc.in](mailto:commn-secy@aperc.in), and copies may also be sent to the Petitioners.

3. TAKE FURTHER NOTICE that the subject matter of the petitions will be taken up for public hearing on 18.10.2024 at 11:00 AM through video conference. The Objectors desirous of being heard in person may participate in the web hearing through the link on the Commission's website. The link for the video conference will be placed on the Commission's website one day before the scheduled date of the web/virtual public hearing.

Place: Kurnool  
Date:30.09.2024

  
**Commission Secretary**